## The Miracle of the Eucharist and Eucharistic Miracles

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## **Background**

Carlo Acutis (1991-2006) (beatified on 10/10/2020) would most likely go unnoticed in the history of the Catholic Church if it wasn't for His remarkable devotion to the Holy Eucharist. According to Bishop Domenico Sorrentino of Assisi Carlo's body was found intact when exhumated, although it was "in the normal state of transformation typical of the cadaveric condition" (Catholic News Agency, 2020).

Many saintly and holy people have died over the centuries without being noticed: many lived a silent life devoted to the faithful fulfillment of their daily duties, they were labelled as 'normal' folks without anything special about them. There are many other saintly Christians who did great works in the service to the Lord and the Church, yet never got recognized on earth through beatification and canonization. While these earthly honors are meaningful on earth, for the greater Glory of God and for the benefit and support of the pilgrimaging Church, they are not essential for a soul in order to enjoy the heavenly bliss of the eternal union of love with God. Yet in His Goodness, God chooses some saints to be raised in the human dignity of a saint on earth for a specific purpose, and for them to be greater intercessors for the Church before God. This greater purpose is certainly detectable with the case of Bl. Carlo Acutis.

Carlo's life was filled with an exemplary practice of Christian virtues: lively faith (daily attendance of the Holy Eucharist and weekly Sacrament of Reconciliation), a close relationship with Jesus in his everyday life ("Jesus is my friend and the Eucharist is the gate to Heaven", he used to say), purity of body, mind, and soul, which our Lord values in a special way (as we also learn from the Holy Scripture and St. John the Apostle who saw himself as a beloved disciple of Christ/John 19:26/.

Carlo Acutis compiled and documented the Eucharistic miracles around the world which were officially approved by the Catholic Church. He turned the Internet, on the rise since 1992, into a tool for a godly purpose. His work of love for Christ, manifested by the zealous study and compilation of the Eucharistic miracles, undoubtedly contributed to his growth in virtue and purity of heart. Carlo's work and compilation of the Eucharistic miracles could possibly be seen as a springboard for the current initiative of the Eucharistic Revival 2022-2024.

Jesus made Carlo an example of a Eucharistic miracle – a miracle of incorruptibility of the body as a result of his devotion to the Eucharist and receiving the Holy Communion. <u>He became a Eucharistic miracle through the miracle of the Eucharistic mystery.</u>

By receiving the Holy Communion, we can become Eucharistic miracles of Christ, through Christ, in Christ, and with Christ. This miraculous state flowing from the mystery of the Eucharist is manifested in purity of body, mind, and soul as well as in physical, mental, and spiritual health.

By receiving Jesus' Body and Blood our fragile human bodies become strong and Jesus' Blood flows in our veins. We become pure and holy on the body (*physical health*).

By being occupied with Jesus in the Blessed Sacrament of the Altar, our mind becomes pure and holy, undisturbed by unnecessary distractions of this world; no confusion, anxiety, fears, or uncertainty can affect us, while the entire focus is geared towards God and His holy affairs (*mental health*).

Accordingly, purity of mind energizes the soul to seek God alone and to remain in His holiness and sanctity. Ultimately, our intentions become holy, the only desire is to experience Jesus' heavenly peace and love that nothing can ever disturb (*spiritual health*).

Thus, the miracle of the Eucharist of Christ makes us a Eucharistic miracle for Christ.

## Into to statistical analyses

The Eucharistic miracles approved by the Catholic Church and archived by Bl. Carlo Acutis occurred in the total of 19 countries around the world in the time span from the 1<sup>st</sup> century to 2013.

Using descriptive statistics, correlation, and regression analysis, all the 108 cases of Eucharistic miracles were analyzed. While Carlo compiled the miracles, no analysis has been done to better understand these miracles in the geographic, historical, and statistical context, both for specific countries and cumulatively for all documented miracles. This document provides insights into these aspects.

Science can't explain God, but it can be used as a tool to bring us closer to God, to be able to see and praise God's Greatness and power in His creation and creatures.

Figure 1 displays the number of documented and approved Eucharistic miracles by country. Most of the miracles occurred in Italy, Spain, and France, while 10 countries noted only one Eucharistic miracle.

Table 1 shows the list with the earliest and most recent Eucharistic miracles by country and year. The earliest Eucharistic miracles as listed here is the Holy Grail of Valencia – the chalice believed to be used by Jesus at the Last Supper and the relic of a portion of the Most Precious Blood of Jesus at the Benedictine Monastery at Weingarten in Germany. The most recent Eucharistic miracles happened in the 21<sup>st</sup> century in Poland, Mexico, and India.

Table 2 lists all Eucharistic miracles in a chronological order since the 1<sup>st</sup> century to 2013.

Figure 1 Number of documented and approved Eucharistic miracles by country (1<sup>st</sup> century to 2013)

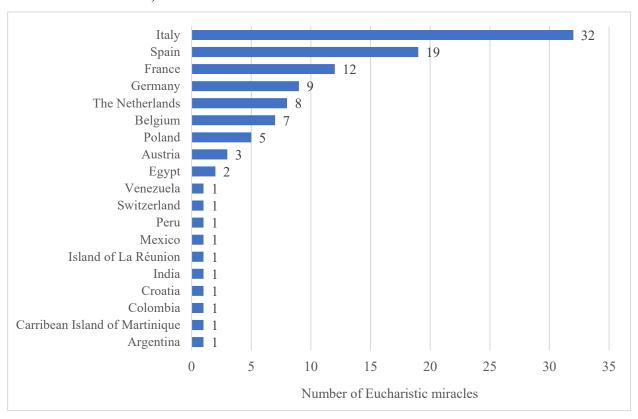


Table 1 The earliest and most recent Eucharistic miracles by country and year

	10 earliest miracle	es	10 most recent miracles			
Country	City	Year	Country	City	Year	
Spain	Valencia	33	Poland	Legnica	2013	
Germany	Weingarten	33	Poland	Sokolka	2008	
Egypt	Scete	3rd century	Mexico	Tixtla	2006	
Egypt	Arabian Desert	6th century India		Chirattakonam	2001	
Italy	Rome	6th century	Argentina	Buenos Aires	1992	
Italy	Lanciano	750	Venezuela	Betania	1991	
Spain	Ivorra	1010	Italy	San Mauro La Bruca	1969	
Italy	Trani	11th century	Italy	Rosano	1948	
Germany	Bettbrunn	1125	Spain	Silla, Spain	1907	
Italy	Ferrara	1171	Colombia	Tumaco	1906	

Table 2 Eucharistic miracles in alphabetical order

1         Spain         Valencia         33           2         Germany         Weingarten         33         56         Austria           3         Egypt         Scete         300         57         Croatia           4         Egypt         Arabian Desert         600         58         Belgium           5         Italy         Rome         600         59         Italy           6         Italy         Lanciano         750         60         Germany           7         Spain         Ivorra         1010         61         Spain           8         Italy         Trani         1100         62         The Netherlands           9         Germany         Bettbrunn         1125         63         Spain           10         Italy         Ferrara         1171         64         The Netherlands           11         Germany         Augsburg         1194         65         France           12         Belgium         Bruges         1203         66         France           13         Germany         Benningen         1216         67         Switzerland           14         The Netherlands
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15 T. I.
71 Raiy
18 Spain Caravaca de la Cruz 1231 72 France
19 Spain Daroca 1239 73 Spain
20 Italy Assisi 1240 74 Italy
21 Portugal Santarem 1247 75 Italy
22 Spain Monestir de Sant Joan de les Abadeses 1251 76 Spain
23 France Douai 1254 77 Italy
24 Germany Regensburg 1255 78 Spain
25 France Neuvy St. Sepulcre 1257 79 Spain
26 Italy Bolsena 1264 80 Italy
27 Italy Offida 1273 81 France
28 Germany Kranenburg 1280 82 Italy
29 France Paris 1290 83 Italy
30 Poland Glotowo 1290 84 Italy
31 Italy Gruaro 1294 85 Italy
32 Spain Gerona 1297 86 France
23 The Notherlands Brade Nierweet 1200
34 Spain O'Cehreiro 1300
35 Austria Fiecht 1310
36 Belgium Herkenrode-Hasselt 1317
37 Germany Walldurn 1330
38 Italy Cascia 1330
92 Italy
93 Italy
40 The Netherlands Stiphout 1342 94 Italy
41 The Netherlands Amsterdam 1345 95 France
42 Poland Krakow 1345 96 Spain
43 Spain Alboraya-Almacera 1348 97 Caribbean Island of Martinique
44 Italy Macerata 1356 98 Island of La Réunion
45 Belgium Brussels 1370 99 Colombia
46 Spain Cimballa 1370 100 Spain
47 Belgium Liège 1374 III
48 Belgium Leuven 1374 101 Italy
49 The Netherlands Boxtel-Hoogstraten 1380 102 Italy
50 Germany Bad Wilsnack 1383 103 Venezuela
51 Austria Seefeld 1384 104 Argentina
52 Spain Moncada 1392 105 India
53 Poland Poznan 1399 106 Mexico
54 The Netherlands Boxmeer 1400 107 Poland
55 Belgium Bois-Seigneur-Isaac 1405 108 Poland

In Table 3, the results of descriptive statistics are presented.

The average of all the miracles in all 19 countries comes out to more than 5 miracles per country, with the standard error of the mean equal almost 2 cases (2 miracles more or less per country). The mean is not a useful statistic in this analysis because of the wide dispersion of the data, which is also proved with the Standard deviation of 8. The Standard Deviation shows a wide dispersion of data away from the average, thus indicating that the differences in the respective countries in terms of the number of documented miracles is 8 cases more or less than indicated by the mean value.

The mode shows that the most frequent occurrence of the Eucharistic miracles is one miracle per country. Italy and Spain rank number one and two, with 32 and 19 Eucharistic miracles, respectively.

Skewness equals to 2.3 meaning that the distribution of the cases among different countries is highly skewed, as also noticeable in Figure 1.

Table 3 Descriptive statistics for documented 107\* Eucharistic miracles around the world

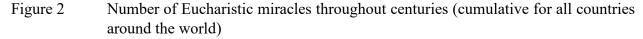
\*(One case was omitted for statistical analyses due to missing data entry)

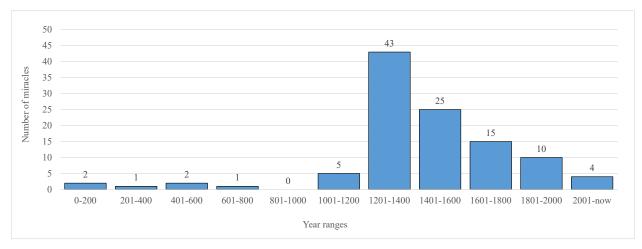
Mean	5.63158
Standard Error	1.84836
Median	1
Mode	1
Standard Deviation	8.05682
Sample Variance	64.9123
Kurtosis	6.04177
Skewness	2.37157
Range	31
Minimum	1
Maximum	32
Sum	107
Count	19
Confidence Level (95.0%)	3.88326

Figure 2 presents historical differences in the number of documented Eucharistic miracles around the world.

In the first 1,000 years AD, the number of Eucharistic miracles was very low with 1-2 miracles in each two-century time bracket. The years 1001-1200 indicate the first bracket with the greatest numbers of observed miracles (5 cases) since Christ. In the following years, the numbers of documented Eucharistic miracles rose exponentially to reach the peak of 43 miracles in 1201-1400 AD. Since then, the numbers have been declining each period of the defined two-century time brackets, with 4 Eucharistic miracles documented since the beginning of the current century.

It is interesting that at the beginning of the 1<sup>st</sup> millennium (1001-1200) the number of the Eucharistic miracles (4) was similar to the current number of 5 cases at the beginning of the 2<sup>nd</sup> millennium (2001-now).





While analyzing these trends, we might be curious to ask ourselves why the miracles occurred in these specific countries, while some countries experienced more miracles than others. This is of course the greatest mystery of God's Wisdom and Divine Plan. To utilize science one step further, statistical correlations and the regression analysis were used to look for possible impact variables (GDP, population, Catholic population, and % of youth in the total population) and the relationship with the number of documented cases of Eucharistic miracles in each country. Table 4 displays the Pearson correlation coefficient showing that no significant correlation exists between most of the analyzed variables. Only the number of Catholics in a country is moderately positively correlated with the number of the miracles. This means that with the growing numbers of Catholics in a country, the number of observed miracles was higher also.

Table 4 Correlation analysis

Variables	Correlation coefficient
GDP (2021 million \$)	0.438039999
Population (thousands)	-0.117803274
Catholics (total numbers)	0.554841117
% of youth in total pop	-0.276230278

Similarly, the regression analysis (Table 5) shows no significant relationships between the dependent and independent variables. The R square coefficient (0.46) is low meaning that only 46% of variability is explained by the regression model. The model is statistically not significant (Sig. F>0.1) which means that GDP, population, number of Catholics in the analyzed countries, and the percent of young population in the total population in these countries have not assisted in predicting the number of Eucharistic miracles. Similarly, the p-values for all independent variables are > 0.05, thus indicating that the tests are statistically insignificant. This means that none of the analyzed variables can explain or describe the numbers of miracles in the analyzed countries (i.e., no effect of the independent variables can be found on the dependent variable).

Table 5 Regression analysis

Regression St	atistics							
Multiple R	0.679434443							
R Square	0.461631163							
Adjusted R Square	0.237310814							
Standard Error	7.169676014							
Observations	18							
ANOVA								
	df	SS	MS	F	Significance F			
Regression	5	528.9267281	105.7853	2.05791	0.141892985			
Residual	12	616.8510497	51.40425					
Total	17	1145.777778						
	Coefficients	Standard Error	t Stat	P-value	Lower 95%	Upper 95%	Lower 95.0%	Upper 95.0%
Intercept	2.26239678	7.391992805	0.30606	0.764803	-13.84337198	18.36816554	-13.843372	18.36816554
487227.34	2.03835E-06	2.49419E-06	0.817242	0.429718	-3.39601E-06	7.47271E-06	-3.396E-06	7.47271E-06
45808.75	-6.92772E-06	7.83413E-06	-0.8843	0.393908	-2.39968E-05	1.01414E-05	-2.3997E-05	1.01414E-05
28770000	2.41228E-07	1.62841E-07	1.481371	0.164283	-1.13572E-07	5.96027E-07	-1.1357E-07	5.96027E-07
0.685	-1.643333972	9.574637857	-0.17163	0.866586	-22.50467777	19.21800983	-22.5046778	19.21800983
16.1	-0.075434922	0.221830671	-0.34006	0.739692	-0.558762435	0.40789259	-0.55876243	0.40789259